Proposal# 2001- <u>&lt; 220</u>	(Office Use Only)
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PS	P Cover Sheet (Attach to the front of e	ach proposal)		
Pron	osal Title: Reintroduction of Native Salmonic	is in Central Val	lev He	adwaters: Bioengineering Requirements and Social
rrop	Acceptability		<u> </u>	
	·			
	tact Name: Gerald H. Meral, Ph.D., Executive			
	iling Address: 926 J Street, Suite 612 Sacran	1ento, CA 95814		
	ephone: (916) 313-4514			
Fax.:	(916) 448-1789			
Ema	il: jmeral@pcl.org			
A	ount of funding requested. © 206.786			
	ount of funding requested: \$ 296,786	nt on the cour	oo of t	the funds. If it is different for state or federal
		iii oii uie sour	CE OI I	the funds. If it is different for state of federal
	funds list below. State cost Federal cost			
Stat	e cost	redei	iai cos	
C	.4 al. a.u.a. u. a.u.tu. a.u.a.?		Yes	xx No
Los	st share partners?			oly to the Four Pumps program and to the National Fish an
	illife Foundation for additional funding.	y cach we plan	to app	ny to the Pour Pumps program and to are Practicular View
WIIC	inte Foundation for additional funding.			
Ind	icate the Topic for which you are apply	ing (check on	ly one	e box).
	Natural Flow Regimes			
	Nonnative Invasive Species	<ul> <li>Local Watershed Stewardship</li> </ul>		
	Channel Dynamics/Sediment Transport	<ul> <li>Environmental Education</li> </ul>		
	Flood Management		Sno	ecial Status Species Surveys and Studies
□ . -	Shallow Water Tidal/ Marsh Habitat			
	Contaminants			h Screens
				lor, Butte, Calaveras, El Dorado, Fresno, Glenn, Lake,
Ma	dera, Mariposa, Placer, Sacramento, San Joaqu	in, Shasta, Sierra	ı, Siski	you, Soiano, Stanislaus, Sutter, Tehama, Yolo, Yuba
	is the musicat less	atad in? Saa a	ttaah	ad list and indicate number. Re as specific as
	ut Citali DD			ed list and indicate number. Be as specific as
pos	4, 6.1, 8.1, 8.2, 9.1, 1 1.2,	11.5, 12.5,12.	т, 15.	
Tnd:	icate the type of applicant (check only one	hov).		
mu	icate tite type of applicant (check only one	, ookj.	_	Federal agency
	State agency		□ ⊠X	Non-Profit
	Public/Non-Profit joint venture	•		Tribes
	Local government/district			Private Party
	University			1111401419
	Other:			